| SERIAL NUMBER   |             | FILING DATE                           | CLASS  | GROUP ART UNIT   | ATTORNEY D                           | OCKET NO.                  |
|---|-------------|---------------------------------------|--|--|--------------------------------------|----------------------------|
| 09/272,43   | 17          | 03/19/99                              | 100  | 2854 372   | M-173                                |                            |
| JOHN B. BOI   | RNHORST, NI | EW BREMEN, OH                         | ; SCOTT G. TE  | MPLE, NEW BREMEN   | ; OH.                                |                            |
|   |             |                                       |  |  |                                      |                            |
|   |             | C DATA******                          | ************<br>N NO. 6G/079,  | *<br>452 03/26/98  |                                      |                            |
| Ckd A   |             |                                       | A Park of the Control |  |                                      |                            |
| **371 (NAT'<br>VERIFIED   | L STAGE) I  | )ATA********                          | ******   | . •  |                                      |                            |
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|   |             |                                       | A STATE OF THE STA |  |                                      |                            |
|   |             |                                       |  | •  |                                      |                            |
| **FOREIGN A   | APPLICATION | 15**********                          |  | grander of the state of the sta |                                      |                            |
| None H  |             |                                       |  |  |                                      |                            |
| . 1   |             |                                       |  | ·  |                                      |                            |
|   |             | _                                     | GRANTED 04   | -  |                                      |                            |
| eign Priority claims<br>USC 119 (a-d) cor<br>rified and Acknowl |             | lyes Lino<br> yes Lino   Met att      | er Allowands STA<br>COU<br>OH  | TE OR SHEETS DRAWING 10  | TOTAL<br>CLAIMS<br>19                | INDEPENDEI<br>CLAINIS<br>3 |
| RANDALL J<br>3510-A STE<br>FORT WAYNE                           | KNUTH /     | ,D                                    | ;  |  | <i>:</i>                             | ·                          |
|   |             |                                       |  |  |                                      |                            |
| INFINITE V  | ARIABLE SL  | IDE MOTION FO                         | OR A MECHANIC  | AL POWER PRESS   |                                      |                            |
|   |             |                                       |  |  |                                      | *                          |
| ILING FEE<br>ECEIVED  | No          | ority has been gi<br>_ to charge/cred | IT DEPOSIT ACC   |  | s<br>iės (Filing)<br>ies (Procesšing | n first end times          |
| \$760   | NO          | for th                                | e following:   | 1.18 Fe  | es (Issue)                           |                            |